

# Broward Technical Colleges www.browardtechnicalcolleges.com

### INTERNATIONAL STUDENT APPLICATION

Please, type or print in ink. Complete all sections of this application.

| CURRENT VISA STATUS:                                       | F-1                  | F-2                     | B-1                                | B-2                  | OTHER:           |   |
|--|----------------------|-------------------------|------------------------------------|----------------------|------------------|---|
| I-94 Expiration Date:                                      | (MM/DD/YYYY          | ·/)                     |                                    |                      |                  |   |
| Do you have any dependents:                                | Yes                  | <b>N</b> o              | IF YES ATTACH DEPENDENTS' PASSPORT |                      |                  |   |
| WILL YOU BE APPLYING FOR THE STUDENT VISA IN YOUR COUNTRY? |                      |                         | Yes                                | No                   |                  |   |
| <b>W</b> ILL YOU BE APPLYING TO CHANGE YOU                 | R VISA STATUS IN T   | HE U.S.?                | YES                                | <b>N</b> o           |                  |   |
| Do you have a current I-20?                                | YES                  | <b>N</b> o              | Name of Scho                       | ol <b>A</b> ttended: |                  |   |
| Dates Attended:  |                      |                         | CURRENTL                           | Y ENROLLED?          | YES No           | 0 |
| Do you have dependents currently                           | on an <b>I-20?</b>   | YES                     | <b>N</b> o                         |                      |                  |   |
| PERSONAL INFORMATION:                                      | <b>M</b> ALE         | FEMALE                  |                                    |                      |                  |   |
| STUDENT FULL LEGAL NAME: (exactly a                        | s printed on your po | assport)                |                                    |                      |                  |   |
| LAST NAME  | <br>F                | IRST <b>N</b> AME       |                                    | MIDDL                | e or Maiden Name |   |
| PHYSICAL ADDRESS INSIDE T                                  | HE UNITED ST         | TATES:                  |                                    |                      |                  |   |
| Number and Street  |                      |                         |                                    | Арт. Л               | lumber           |   |
| Сіту   | S                    | TATE                    |                                    | ZIP CC               | DDE              |   |
| Phone  |                      | - <b>M</b> AIL          |                                    |                      |                  |   |
| PERMANENT ADDRESS OUTS                                     | IDE THE UNIT         | ED STATES: (/           | MANDATORY)                         |                      |                  |   |
| Number and Street  |                      |                         |                                    | Арт. Л               | lumber           |   |
| CITY OR TOWN   | F                    | PROVINCE/TERRITO        | RY                                 | Postal               | _ Code           |   |
| Country  |                      | PHONE (IN HOME COUNTRY) |                                    |                      |                  |   |
| PLEASE CHECK WHERE YOU WISH ADM                            | IISSION CORRESPO     | NDENCE TO BE <b>M</b>   | AILED:                             | U.S                  | _ Foreign        |   |
| Native Language:   |                      |                         |                                    |                      |                  |   |
| Date of Birth:   | (MM/DD/VVV           | <u> </u>                | CITY OF BIRTH                      | :                    |                  |   |
| COUNTRY OF BIRTH: COUNTRY OF CITIZENSHIP:                  |                      |                         |                                    |                      |                  |   |

The School Board of Broward County, Florida, prohibits any policy or procedure which results in discrimination on the basis of age, color, disability, gender identity, gender expression, national origin, marital status, race, religion, sex or sexual orientation. Individuals who wish to file a discrimination and/or harassment complaint may call the Director, Equal Educational Opportunities/

ADA Compliance Department at 754-321-2150 or Teletype Machine (TTY) 754-321-2158.



FALL SEMESTER:

Program:

**REGISTRATION:** (PLEASE INDICATE YEAR ON LINE)

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#### INTERNATIONAL STUDENT APPLICATION CONTINUED

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YEAR

**SUMMER SEMESTER:** 

YEAR

WINTER SEMESTER:

| I WILL ATTEND: (CHECK ONE)  ATLANTIC TECHNICAL COLLEGE, 4700 COCONUT CREEK PKWY • COCONUT CREEK, FL 33063 • 754.321.5100 • www.atlantictechnicalcollege.edu  ARTHUR ASHE JR., CAMPUS, 1701 NW 23 <sup>10</sup> AVENUE • FORT LAUDERDALE, FL 33311 • 754.322.2800  MCFATTER TECHNICAL COLLEGE, 6500 NOVA DRIVE • DAVIE, FL 33317 • 754.321.6500 • www.mcfattertechnicalcollege.edu |  |                     |             |  |  |  |  |
|---|--|---------------------|-------------|--|--|--|--|
|   |  |                     |             |  |  |  |  |
| Dates of Attendance   | <b>Type of School</b> (high school, college, university) | Full Name of School | Certificate |  |  |  |  |
| From to   |  |                     |             |  |  |  |  |
| From to   |  |                     |             |  |  |  |  |
| From to   |  |                     |             |  |  |  |  |
| From to   |  |                     |             |  |  |  |  |
| From to   |  |                     |             |  |  |  |  |
| From to   |  |                     |             |  |  |  |  |
| From to   |  |                     |             |  |  |  |  |
| From to   |  |                     |             |  |  |  |  |

### THE FOLLOWING DOCUMENTS ARE REQUIRED FOR ADMISSION INTO ANY OF THE THREE TECHNICAL COLLEGES:

- . HIGH SCHOOL DIPLOMA OR GENERAL EQUIVALENCY DIPLOMA (GED) EDUCATIONAL RECORDS MUST BE CERTIFIED AS BEING THE EQUIVALENT TO A SECONDARY AND OR POSTSECONDARY EDUCATION IN THE UNITED STATES (REFER TO THE SCHOOL WEBSITE TO SEE THE LIST OF AGENCIES THAT EVALUATE FOREIGN TRANSCRIPTS), IF APPLICABLE.
- EVIDENCE OF ENGLISH PROFICIENCY (TOEFL- MINIMUM SCORE OF 79 ON THE INTERNET-BASED TEST OR A MINIMUM SCORE OF 550 ON THE PAPER-BASED TEST,
- EVIDENCE OF FINANCIAL SUPPORT: CONFIDENTIAL FINANCIAL STATEMENT MUST BE COMPLETED AND SIGN BY FINANCIAL SPONSOR. FINANCIAL EVIDENCE SHOULD INCLUDE COPIES OF THE THREE MOST RECENT BANK STATEMENTS SHOWING THAT THERE ARE SUFFICIENT FUNDS TO COVER THE TOTAL COST OF EDUCATION (TUITION, FEES, BOOKS, SUPPLIES, LIVING EXPENSES, TRANSPORTATION, AND INCIDENTAL EXPENSES); THE BANK STATEMENTS MUST BE DATED WITHIN 30 DAYS OF THE DATE YOU FILED; EACH DEPENDENT WILL REQUIRE ADDITIONAL FUNDS IN THE AMOUNT OF \$2000.00.
- COPY OF YOUR CURRENT PASSPORT BIOGRAPHICAL PAGE. ALSO, COPIES OF CURRENT I-20, VISA, AND DEPENDENT'S PASSPORT, IF APPLICABLE.